

RAMADHAN 1440 AH / 2019

DAY	MONTH 2019	FAST	SEHRI END	SUBHA SADIQ	IFTAAR
Sun	5-May	30	3:32	3:42	8:33
Mon	6-May	1*	3:30	3:40	8:35
Tues	7-May	2	3:27	3:37	8:36
Wed	8-May	3	3:25	3:35	8:38
Thur	9-May	4	3:23	3:33	8:40
Fri	10-May	5	3:21	3:31	8:41
Sat	11-May	6	3:18	3:28	8:43
Sun	12-May	7	3:17	3:27	8:44
Mon	13-May	8	3:14	3:24	8:46
Tues	14-May	9	3:13	3:23	8:47
Wed	15-May	10	3:10	3:20	8:49
Thur	16-May	11	3:09	3:19	8:50
Fri	17-May	12	3:06	3:16	8:52
Sat	18-May	13	3:05	3:15	8:53
Sun	19-May	14	3:02	3:12	8:55
Mon	20-May	15	3:01	3:11	8:56
Tues	21-May	16	2:59	3:09	8:58
Wed	22-May	17	2:58	3:08	8:59
Thur	23-May	18	2:55	3:05	9:00
Fri	24-May	19	2:53	3:03	9:02
Sat	25-May	20	2:51	3:01	9:03
Sun	26-May	21	2:50	3:00	9:04
Mon	27-May	22	2:48	2:58	9:06
Tues	28-May	23	2:47	2:57	9:07
Wed	29-May	24	2:45	2:55	9:08
Thur	30-May	25	2:44	2:54	9:09
Fri	31-May	26	2:42	2:52	9:10
Sat	1-Jun	27	2:41	2:51	9:11
Sun	2-Jun	28	2:39	2:49	9:12
Mon	3-Jun	29	2:39	2:49	9:14
Tues	4-Jun	1*	2:37	2:47	9:15

NIYAH (INTENTION FOR FASTING)

I intend to keep the fast today in the month of Ramadhan

DUA FOR IFTAAR

Oh Allah! I fasted for You and I believe in You and I break my fast with Your sustenance

PLEASE NOTE:

- For certain reasons, Jama'at time may be changed at any time
- Every Parent is responsible for keeping their children with them during Salaat
- Do not behave in a way to offend or cause complaint
 - PARK YOUR CAR CONSIDERATELY; USE THE AREA SURROUNDING CHRISTCHURCH SCHOOL. DO NOT PARK IN FRONT OF THE SCHOOL GATES OR NEIGHBOUR'S DRIVEWAY
- Brothers are requested NOT TO LINGER AND MAKE UNNECESSARY NOISE OUTSIDE THE MASJID after Taraweeh Salaat

- ASR SALAAT TIMES -

6 th May – 9 th May	7:00pm
10 th May – 30 th May	7:15pm
31 st May – End Of Ramadhan	7:30pm

- ISHA SALAAT TIMES -

Main Masjid

5 th May – 9 th May	10:20pm
10 th May – 16 th May	10:30pm
17 th May – 23 rd May	10:40pm
24 th May – End of Ramadhan	10:50pm

111/113 Thorold Road

5 th May – 9 th May	10:05pm
10 th May – 16 th May	10:15pm
17 th May – 23 rd May	10:25pm
24 th May – End of Ramadhan	10:35pm

FITRA IS COMPULSORY FOR ALL ADULTS AND CHILDREN. THIS MUST BE GIVEN BEFORE THE EID PRAYER. THE AMOUNT FOR FITRA FOR EACH COMMODITY LOCALLY PRICED IS AS FOLLOWS (at time of printing):

Wheat	Barley	Raisins	Dates
£3.05	£6.66	£11.26	£15.04

* The beginning and the end of Ramadhan is dependent on the visibility of the moon, please obtain information from the Masjid.

PLEASE CONTINUE TO DONATE FOR THE DAILY UPKEEP/MAINTENANCE OF THE MASJID

ZAKAAT

Zakaat is fardh upon a person if s/he is A Muslim, An Adult, Sane, and owns wealth equal to the value of Nisaab. Nisaab is the amount of wealth, which makes one liable for payment of Zakaat and must remain in his/her possession for one Lunar year***. N.B. The value for Nisaab varies according to fluctuation in market price of Gold/Silver

Value of Nisaab.

7 ½ Tolas gold = 87.48g

Price of gold on **06/04/19** is (a) **£32.60** per gm

Gold Nisaab = 87.48 x (a) = **£2851.85**

52½ Tolas silver 612.35g

Price of silver on **06/04/19** is (b) **£ 0.392** per gm

Silver Nisaab = 612.35 x (b) = **£240.04**

The lower of these two values, (c) **£240.04** is the value of Nisaab.

If one has in his/her possession mixed wealth (e.g. gold, silver, cash etc) equal to (c) **£240.04** that has remained in his/her possession for one whole lunar year then Zakaat of 2 ½ % (1/40) of the total aggregate balance (after deducting debts) is due.

ZAKAAT CALCULATION TABLE		
Cash in Hand	Any Currency acceptable in the Market	£ -
Cash at Bank	In any type of account	£ -
Gold/Silver	Jewellery/Ornaments/Cutlery / Coins etc.	£ -
Money owed to you		£ -
Shares & Stocks	See note in next column	£ -
Pensions & Retirement Plans		£ -
Trusts		£ -
Business Goods	See note in next column	£ -
Total	Add all the above	£ -
Less Debts	Money you owe others	£ -
Amount Eligible for Zakaat	Amount on Which Zakaat is Payable	£ -
Zakaat at 2.5% of the above	Amount eligible for Zakaat x 0.025	£ -

Zakaat on Shares

If the shares are bought only for the sake of reselling them to make a profit (Capital Gain), then Zakaat will have to be paid on the market value of the shares. If shares are bought with the intention of benefiting from the dividend then, if the company is trading, e.g. if it is dealing in cloth, iron, steel, machinery goods, cement, or supplies electric power etc, then Zakaat will have to be paid on the market value of the shares and the dividend. However, machinery used in the business, factories/buildings, land, fixtures and fittings, and furniture are all exempt and one is allowed to subtract these from the total assets. (These figures can be obtained from the Annual Report). e.g.. If a share worth £100 comprises of the following, then Zakaat is only payable on £40.

Buildings	Machinery	Stock	Raw Materials	Cash
£30	£30	£15	£15	£10
<div style="display: flex; justify-content: space-between; align-items: center;"> ← Zakaat due on £40 only → </div>				

If the company does not trade but realises rent (i.e. bus, train, air companies), then Zakat will only be paid on the dividend and not on the value of the shares.

***If the wealth decreased lower than the Nisaab in the course of the Year but it was equivalent or more than the Nisaab in the beginning and at the end of the year, it will be considered as if he/she owned the Nisaab for the full year.

WHITE GOLD: Due to the fact that 75% of White Gold consists of REAL GOLD and 25% of other material – **ALL OF IT WILL BE CONSIDERED AS GOLD**, Hence ZAKAAT will **have to be given** on White Gold.

BUSINESS GOODS: What is bought with the intention of selling with the profit. If at the time of buying intention of business was not made it will not be defined as business goods.

PROPERTIES: If the property was bought with the intention of Renting and not for Reselling than Zakaat will only be liable on accumulative Rent and not on the value of the property.

