



RAMADHAN 1442 AH

DAY	MONTH 2021	FAST	SEHRI END	SUBHA SADIQ	IFTAAR
Tues	13-Apr	30	4:23	4:33	7:57
Wed	14-Apr	1*	4:21	4:31	7:59
Thur	15-Apr	2	4:19	4:29	8:01
Fri	16-Apr	3	4:16	4:26	8:02
Sat	17-Apr	4	4:14	4:24	8:04
Sun	18-Apr	5	4:11	4:21	8:06
Mon	19-Apr	6	4:09	4:19	8:07
Tues	20-Apr	7	4:07	4:17	8:09
Wed	21-Apr	8	4:04	4:14	8:11
Thur	22-Apr	9	4:02	4:12	8:13
Fri	23-Apr	10	4:00	4:10	8:14
Sat	24-Apr	11	3:57	4:07	8:16
Sun	25-Apr	12	3:55	4:05	8:18
Mon	26-Apr	13	3:53	4:03	8:19
Tues	27-Apr	14	3:50	4:00	8:21
Wed	28-Apr	15	3:48	3:58	8:22
Thur	29-Apr	16	3:46	3:56	8:24
Fri	30-Apr	17	3:43	3:53	8:26
Sat	01-May	18	3:40	3:50	8:27
Sun	02-May	19	3:38	3:48	8:29
Mon	03-May	20	3:35	3:45	8:31
Tues	04-May	21	3:34	3:44	8:32
Wed	05-May	22	3:31	3:41	8:34
Thur	06-May	23	3:29	3:39	8:36
Fri	07-May	24	3:26	3:36	8:37
Sat	08-May	25	3:25	3:35	8:39
Sun	09-May	26	3:22	3:32	8:40
Mon	10-May	27	3:20	3:30	8:42
Tues	11-May	28	3:18	3:28	8:43
Wed	12-May	29	3:16	3:26	8:45
Thur	13-May	30*	3:13	3:23	8:47

NIYAH (INTENTION FOR FASTING)

I intend to keep the fast today in the month of Ramadhan

DUA FOR IFTAAR

Oh Allah! I fasted for You and I believe in You and I break my fast with Your sustenance

Please Note:

1. For certain reasons, Jama'at time(s) may be changed at any time
2. Whilst you are in the premises of the Masjid you must always wear a face mask covering your mouth and nose
3. Please ensure that social distancing is always maintained
4. Windows will be open for air circulation. If you find the temperature uncomfortable or detrimental then please wrap up warm or pray at home
5. No children under the age of 12 will be permitted for Isha, Taraaweeh and Jumuaah salaah
6. Do not behave in a way to offend or cause complaint
7. **PARK YOUR CAR CONSIDERATELY; USE THE AREA SURROUNDING CHRISTCHURCH SCHOOL. DO NOT PARK IN FRONT OF THE SCHOOL GATES OR NEIGHBOUR'S DRIVEWAY**
8. Brothers are requested **NOT TO LINGER AND MAKE UNNECESSARY NOISE OUTSIDE THE MASJID** after Taraweeh Salaah
9. No food to be consumed on Masjid premises except for Dates and water (this will be provided)
9. **ISHA SALAAT TIMES:**

Main Masjid

13th Apr – 22nd Apr 9:45pm
 23rd Apr – 6th May 10:00pm
 7th May – End of Ramadhan 10:15pm

111/113 Thorold Road

13th Apr – 22nd Apr 9:35pm
 23rd Apr – 29th Apr 9:45pm
 30th Apr – 6th May 9:50pm
 7th May – End of Ramadhan 10:00pm

Wheat	Barley	Raisins	Dates
£3.50	£5.75	£12.50	£17.75

FITRA IS COMPULSORY FOR ALL ADULTS AND CHILDREN. THIS MUST BE GIVEN BEFORE THE EID PRAYER.
THE MINIMUM AMOUNT FOR FITRA FOR EACH COMMODITY LOCALLY PRICED IS AS FOLLOWS (at time of printing):

* The beginning and the end of Ramadhan is dependant on the visibility of the moon, please obtain information from the Masjid.

ZAKAAT

Zakaat is fardh upon a person if s/he is A Muslim, An Adult, Sane, and owns wealth equal to the value of Nisaab. Nisaab is the amount of wealth, which makes one liable for payment of Zakaat and must remain in his/her possession for one Lunar year***.

N.B. The value for Nisaab varies according to fluctuation in market price of Gold/Silver

Value of Nisaab.

7 ½ Tolas gold = 87.48g

Price of gold on **14/03/21** is (a) **£ 39.905** per gm (source: www.bullionbypost.co.uk)

Gold Nisaab = 87.48 x (a) = **£ 3490.89**

52½ Tolas silver 612.35g

Price of silver on **14/03/21** is (b) **£ 0.60** per gm (source: www.bullionbypost.co.uk)

Silver Nisaab = 612.35 x (b) = **£ 367.41**

The lower of these two values, (c) **£367.41** is the value of Nisaab.

If one has in his/her possession mixed wealth (e.g. gold, silver, cash etc) equal to (c) **£ 367.41** that has remained in his/her possession for one whole lunar year then Zakaat of 2 ½ % (1/40) of the total aggregate balance (after deducting debts) is due.

Zakaat on Shares

If the shares are bought only for the sake of reselling them to make a profit (Capital Gain), then Zakaat will have to be paid on the market value of the shares. If shares are bought with the intention of benefiting from the dividend then, if the company is trading, e.g. if it is dealing in cloth, iron, steel, machinery goods, cement, or supplies electric power etc, then Zakaat will have to be paid on the market value of the shares and the dividend. However, machinery used in the business, factories/buildings, land, fixtures and fittings, and furniture are all exempt and one is allowed to subtract these from the total assets. (These figures can be obtained from the Annual Report). e.g.. If a share worth £100 comprises of the following, then Zakaat is only payable on £40.

Buildings £30	Machinery £30	Stock £15	Raw Materials £15	Cash £10
Zakaat due on £40 only				

If the company does not trade but realises rent (i.e. bus, train, air companies), then Zakat will only be paid on the dividend and not on the value of the shares.

***If the wealth decreased lower than the Nisaab in the course of the Year but it was equivalent or more than the Nisaab in the beginning and at the end of the year, it will be considered as if he/she owned the Nisaab for the full year.

WHITE GOLD: Due to the fact that 75% of White Gold consists of REAL GOLD and 25% of other material – **ALL OF IT WILL BE CONSIDERED AS GOLD**, Hence ZAKAAT will **have to be given** on White Gold.

BUSINESS GOODS: What is bought with the intention of selling with the profit. If at the time of buying intention of business was not made it will not be defined as business goods.

PROPERTIES: If the property was bought with the intention of Renting and not for Reselling than Zakaat will only be liable on accumulative Rent and not on the value of the property.

ZAKAAT CALCULATION TABLE		
Cash in Hand	Any Currency acceptable in the Market	£ -
Cash at Bank	In any type of account	£ -
Gold/Silver	Jewellery/Ornaments/Cutlery / Coins etc.	£ -
Money owed to you		£ -
Shares & Stocks	See note in next column	£ -
Pensions & Retirement Plans		£ -
Trusts		£ -
Business Goods	See note in next column	£ -
Total	Add all the above	£ -
Less Debts	Money you owe others	£ -
Amount Eligible for Zakaat	Amount on Which Zakaat is Payable	£ -
Zakaat at 2.5% of the above	Amount eligible for Zakaat x 0.025	£ -

For further information or clarification, consult your local Ulamaa.