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مسجد دعوة الاسلام

MASJID-E-DA'WATUL ISLAM
THE ILFORD MUSLIM SOCIETY

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RAMADHAN 1436 AH

DAY	MONTH 2015	FAST	SEHRI END	SUBHA SADIQ	IFTAAR
Wed	Jun 17	30*	2:27	2:37	9:23
Thur	Jun 18	1 *	2:27	2:37	9:23
Fri	Jun 19	2	2:28	2:38	9:23
Sat	Jun 20	3	2:29	2:39	9:24
Sun	Jun 21	4	2:29	2:39	9:24
Mon	Jun 22	5	2:29	2:39	9:24
Tues	Jun 23	6	2:30	2:40	9:24
Wed	Jun 24	7	2:31	2:41	9:24
Thur	Jun 25	8	2:31	2:41	9:24
Fri	Jun 26	9	2:32	2:42	9:24
Sat	Jun 27	10	2:33	2:43	9:24
Sun	Jun 28	11	2:34	2:44	9:24
Mon	Jun 29	12	2:35	2:45	9:24
Tues	Jun 30	13	2:36	2:46	9:24
Wed	Jul 01	14	2:37	2:47	9:24
Thur	Jul 02	15	2:39	2:49	9:23
Fri	Jul 03	16	2:40	2:50	9:23
Sat	Jul 04	17	2:41	2:51	9:22
Sun	Jul 05	18	2:42	2:52	9:22
Mon	Jul 06	19	2:43	2:53	9:21
Tues	Jul 07	20	2:45	2:55	9:21
Wed	Jul 08	21	2:46	2:56	9:20
Thur	Jul 09	22	2:48	2:58	9:19
Fri	Jul 10	23	2:49	2:59	9:19
Sat	Jul 11	24	2:50	3:00	9:18
Sun	Jul 12	25	2:52	3:02	9:17
Mon	Jul 13	26	2:53	3:03	9:16
Tues	Jul 14	27	2:55	3:05	9:15
Wed	Jul 15	28	2:56	3:06	9:14
Thur	Jul 16	29	2:58	3:08	9:13
Fri	Jul 17	30 *	3:00	3:10	9:12

NIYAH (INTENTION FOR FASTING)
I intend to keep the fast today in the month of Ramadhan

DUA FOR IFTAAR
Oh Allah! I fasted for You and I believe in You and I break my fast with Your sustenance

Please Note:

1. **For certain reasons, Jama'at time may be changed at any time**
2. **Please check the Masjid Notice Board for all Salaat Times**
3. **Every Parent is responsible for keeping their children with them during Salaat**
4. **Do not behave in a way to offend or cause complaint**
5. **PARK YOUR CAR CONSIDERATELY; USE THE AREA SURROUNDING CHRISTCHURCH SCHOOL. DO NOT PARK INFRONT OF THE SCHOOL GATES OR NEIGHBOUR'S DRIVEWAY**
6. **Brothers are requested NOT TO LINGER AND MAKE UNNECESSARY NOISE OUTSIDE THE MASJID after Taraweeh Salaat**
7. **ISHA SALAAT TIMES:**

Main Masjid & 106 Balfour Road

For the whole month of Ramadhan
Isha Jamaat will be at 10:55pm

111/113 Thorold Road

For the whole month of Ramadhan
Isha Jamaat will be at 10:45pm

FITRA IS COMPULSORY FOR ALL ADULTS AND CHILDREN.
THIS MUST BE GIVEN BEFORE THE EID PRAYER.
THE MINIMUM AMOUNT FOR FITRA IS £2.00 PER HEAD (at time of printing).

**** The beginning and the end of Ramadhan is dependant on the visibility of the moon, please obtain information from the Masjid.***

BY THE GRACE OF THE ALMIGHTY, WE HAVE RECEIVED FULL PLANNING PERMISSION TO CARRY OUT THE EXTENSION TO THE MASJID. PLEASE DONATE LILLAH GENEROUSLY TO THE BUILDING FUND

ZAKAAT

Zakaat is fardh upon a person if s/he is A Muslim, An Adult, Sane, and owns wealth equal to the value of Nisaab. Nisaab is the amount of wealth, which makes one liable for payment of Zakaat and must remain in his/her possession for one Lunar year***.
N.B. The value for Nisaab varies according to fluctuation in market price of Gold/Silver

Value of Nisaab.

7 ½ Tolas gold = 87.48g
Price of gold on **12/05/15** is (a) £ **24.38** per gm
Gold Nisaab = 87.48 x (a) = **£ 2132.76**
52½ Tolas silver 612.35g
Price of silver on **12/05/15** is (b) **£ 0.34** per gm
Silver Nisaab = 612.35 x (b) = **£ 208.20**
The lower of these two values, (c) **£208.20** is the value of Nisaab.

If one has in his/her possession mixed wealth (e.g. gold, silver, cash etc) equal to (c) **£ 208.20** that has remained in his/her possession for one whole lunar year then Zakaat of 2 ½ % (1/40) of the total aggregate balance (after deducting debts) is due.

ZAKAAT CALCULATION TABLE			
Cash in Hand	Any Currency acceptable in the Market	£	-
Cash at Bank	In any type of account	£	-
Gold/Silver	Jewellery/Ornaments/Cutlery / Coins etc.	£	-
Money owed to you		£	-
Shares & Stocks	See note in next column	£	-
Pensions & Retirement Plans		£	-
Trusts		£	-
Business Goods	See note in next column	£	-
Total	Add all the above	£	-
Less Debts	Money you owe others	£	-
Amount Eligible for Zakaat	Amount on Which Zakaat is Payable	£	-
Zakaat at 2.5% of the above	Amount eligible for Zakaat x 0.025	£	-

Zakaat on Shares

If the shares are bought only for the sake of reselling them to make a profit (Capital Gain), then Zakaat will have to be paid on the market value of the shares.
If shares are bought with the intention of benefiting from the dividend then, if the company is trading, e.g. if it is dealing in cloth, iron, steel, machinery goods, cement, or supplies electric power etc, then Zakaat will have to be paid on the market value of the shares and the dividend. However, machinery used in the business, factories/buildings, land, fixtures and fittings, and furniture are all exempt and one is allowed to subtract these from the total assets. (These figures can be obtained from the Annual Report). e.g.. If a share worth £100 comprises of the following, then Zakaat is only payable on £40.

Buildings	Machinery	Stock	Raw Materials	Cash
£30	£30	£15	£15	£10
		Zakaat due on £40 only		

If the company does not trade but realises rent (i.e. bus, train, air companies), then Zakat will only be paid on the dividend and not on the value of the shares.

***If the wealth decreased lower than the Nisaab in the course of the Year but it was equivalent or more than the Nisaab in the beginning and at the end of the year, it will be considered as if he/she owned the Nisaab for the full year.

WHITE GOLD: Due to the fact that 75% of White Gold consists of REAL GOLD and 25% of other material – **ALL OF IT WILL BE CONSIDERED AS GOLD**, Hence ZAKAAT will **have to be given** on White Gold.

BUSINESS GOODS: What is bought with the intention of selling with the profit. If at the time of buying intention of business was not made it will not be defined as business goods.

PROPERTIES: If the property was bought with the intention of Renting and not for Reselling than Zakaat will only be liable on accumulative Rent and not on the value of the property.

For further information or clarification, consult your local Ulamaa.