

RAMADHAN 1438 AH

DAY	MONTH 2017	FAST	SEHRI END	SUBHA SADIQ	IFTAAR
Fri	26 May	29*	2:49	2:59	9:04
Sat	27 May	1*	2:47	2:57	9:05
Sun	28 May	2	2:46	2:56	9:06
Mon	29 May	3	2:44	2:54	9:08
Tues	30 May	4	2:43	2:53	9:09
Wed	31 May	5	2:42	2:52	9:10
Thur	01 Jun	6	2:41	2:51	9:11
Fri	02 Jun	7	2:39	2:49	9:12
Sat	03 Jun	8	2:38	2:48	9:13
Sun	04 Jun	9	2:37	2:47	9:14
Mon	05 Jun	10	2:36	2:46	9:15
Tues	06 Jun	11	2:34	2:44	9:16
Wed	07 Jun	12	2:34	2:44	9:17
Thur	08 Jun	13	2:32	2:42	9:17
Fri	09 Jun	14	2:32	2:42	9:18
Sat	10 Jun	15	2:31	2:41	9:19
Sun	11 Jun	16	2:30	2:40	9:20
Mon	12 Jun	17	2:29	2:39	9:20
Tues	13 Jun	18	2:28	2:38	9:21
Wed	14 Jun	19	2:28	2:38	9:22
Thur	15 Jun	20	2:28	2:38	9:22
Fri	16 Jun	21	2:27	2:37	9:22
Sat	17 Jun	22	2:27	2:37	9:23
Sun	18 Jun	23	2:27	2:37	9:23
Mon	19 Jun	24	2:28	2:38	9:24
Tues	20 Jun	25	2:29	2:39	9:24
Wed	21 Jun	26	2:29	2:39	9:24
Thur	22 Jun	27	2:29	2:39	9:24
Fri	23 Jun	28	2:30	2:40	9:24
Sat	24 Jun	29	2:31	2:41	9:24
Sun	25 Jun	1*	2:31	2:41	9:24
Mon	26 Jun	2	2:33	2:43	9:24

NIYAH (INTENTION FOR FASTING)

I intend to keep the fast today in the month of Ramadhan

DUA FOR IFTAAR

Oh Allah! I fasted for You and I believe in You and I break my fast with Your sustenance

Please Note:

1. For certain reasons, Jama'at time may be changed at any time
2. Every Parent is responsible for keeping their children with them during Salaat
3. Do not behave in a way to offend or cause complaint
4. PARK YOUR CAR CONSIDERATELY; USE THE AREA SURROUNDING CHRISTCHURCH SCHOOL. DO NOT PARK IN FRONT OF THE SCHOOL GATES OR NEIGHBOUR'S DRIVEWAY
5. Brothers are requested NOT TO LINGER AND MAKE UNNECESSARY NOISE OUTSIDE THE MASJID after Taraweeh Salaat

6. ASR SALAAT TIMES:

26th May – 8th Jun 7:30pm
9th Jun – End Of Ramadhan 7:45pm

7. ISHA SALAAT TIMES:

Main Masjid

26th May – 1st Jun 10:45pm
2nd Jun – End Of Ramadhan 10:55pm

111/113 Thorold Road

26th May – 1st Jun 10:30pm
2nd Jun – End Of Ramadhan 10:45pm

FITRA IS COMPULSORY FOR ALL ADULTS AND CHILDREN.

THIS MUST BE GIVEN BEFORE THE EID PRAYER. THE MINIMUM AMOUNT FOR FITRA FOR EACH COMMODITY LOCALLY PRICED IS AS FOLLOWS (at time of printing):

Wheat	Barley	Raisins	Dates
£3.08	£4.69	£10.56	£6.27

ZAKAAT

Zakaat is fardh upon a person if s/he is A Muslim, An Adult, Sane, and owns wealth equal to the value of Nisaab. Nisaab is the amount of wealth, which makes one liable for payment of Zakaat and must remain in his/her possession for one Lunar year***.

N.B. The value for Nisaab varies according to fluctuation in market price of Gold/Silver

Value of Nisaab.

7 ½ Tolas gold = 87.48g

Price of gold on **28/04/17** is (a) **£ 31.49** per gm

Gold Nisaab = 87.48 x (a) = **£ 2754.74**

52½ Tolas silver 612.35g

Price of silver on **28/04/17** is (b) **£ 0.44** per gm

Silver Nisaab = 612.35 x (b) = **£ 269.44**

The lower of these two values, (c) **£269.44** is the value of Nisaab.

If one has in his/her possession mixed wealth (e.g. gold, silver, cash etc) equal to (c) **£ 269.44** that has remained in his/her possession for one whole lunar year then Zakaat of 2 ½ % (1/40) of the total aggregate balance (after deducting debts) is due.

Zakaat on Shares

If the shares are bought only for the sake of reselling them to make a profit (Capital Gain), then Zakaat will have to be paid on the market value of the shares. If shares are bought with the intention of benefiting from the dividend then, if the company is trading, e.g. if it is dealing in cloth, iron, steel, machinery goods, cement, or supplies electric power etc, then Zakaat will have to be paid on the market value of the shares and the dividend. However, machinery used in the business, factories/buildings, land, fixtures and fittings, and furniture are all exempt and one is allowed to subtract these from the total assets. (These figures can be obtained from the Annual Report). e.g.. If a share worth £100 comprises of the following, then Zakaat is only payable on £40.

Buildings £30	Machinery £30	Stock £15	Raw Materials £15	Cash £10
Zakaat due on £40 only				

If the company does not trade but realises rent (i.e. bus, train, air companies), then Zakat will only be paid on the dividend and not on the value of the shares.

***If the wealth decreased lower than the Nisaab in the course of the Year but it was equivalent or more than the Nisaab in the beginning and at the end of the year, it will be considered as if he/she owned the Nisaab for the full year.

WHITE GOLD: Due to the fact that 75% of White Gold consists of REAL GOLD and 25% of other material – **ALL OF IT WILL BE CONSIDERED AS GOLD**, Hence ZAKAAT will **have to be given** on White Gold.

BUSINESS GOODS: What is bought with the intention of selling with the profit. If at the time of buying intention of business was not made it will not be defined as business goods.

PROPERTIES: If the property was bought with the intention of Renting and not for Reselling than Zakaat will only be liable on accumulative Rent and not on the value of the property.

ZAKAAT CALCULATION TABLE		
Cash in Hand	Any Currency acceptable in the Market	£ -
Cash at Bank	In any type of account	£ -
Gold/Silver	Jewellery/Ornaments/Cutlery / Coins etc.	£ -
Money owed to you		£ -
Shares & Stocks	See note in next column	£ -
Pensions & Retirement Plans		£ -
Trusts		£ -
Business Goods	See note in next column	£ -
Total	Add all the above	£ -
Less Debts	Money you owe others	£ -
Amount Eligible for Zakaat	Amount on Which Zakaat is Payable	£ -
Zakaat at 2.5% of the above	Amount eligible for Zakaat x 0.025	£ -

For further information or clarification, consult your local Ulamaa.